

# Happy Family

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# Save yourselves and your families

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا  
النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا  
يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

066.006 O ye who believe! save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded.

# The Quran Guides to the Best

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ  
الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا  
كَبِيرًا

017.009 Verily this Qur'an does guide to that which is most right, and gives the Glad Tidings to the Believers who work deeds of righteousness, that they shall have a magnificent reward

# Happiness

- Happiness is relative!
- Material happiness versus spiritual happiness
- Fake happiness versus real happiness
- Temporary happiness versus permanent happiness!

# A Unique Generation

## Happiness as understood from the Quran:

Quranic terms related to that:

الذين امنوا ولم يلبسوا ايمانهم بظلم اولئك لهم الامن وهم مهتدون (الأنعام 82)

والذين آمنوا وعملوا الصالحات وآمنوا بما نزل على محمد وهو الحق من ربهم  
كفر عنهم سيئاتهم وأصلح بالهم (محمد آية 2)

وما اموالكم ولا اولادكم بالتي تقرّبكم عندنا زلفى الا من امن وعمل صالحا  
فاولئك لهم جزاء الضعف بما عملوا وهم فى الغرفات امنون (سورة سبأ آية 37)

# The Home is a **سكن**; a place of Peace

## Happiness as understood from the Quran:

Imagine yourself living in a house where you feel relaxed and happy drinking a cup of tea or coffee and thanking Allah for His Nima upon you! That is what Allah wanted the house to be; and that is what Allah wanted the spouse to be!

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً  
وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

وَاللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ  
ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَا وَمَتَاعًا إِلَى حِينٍ

# The Home is a **سكن**; a place of Peace

## What is the difference between a home and a shelter?

1. You should make your house a place of peace. All the members of the family should feel peace and harmony.
2. On the other hand, the shelter is a place where you can eat, drink, and sleep. In most cases you do not have to interact with other people there. You may keep your problems to yourself or in some cases you share it with a counselor if there is one. You don't have to interact with others. In a Muslim home, it is different! All members of the family interact with each other and work with each other to make the house a Sakan **سكن**.

وَاللَّهُ جَعَلَ لَكُمْ مِّنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَا وَمَتَاعًا إِلَى حِينٍ

# The Home is a **سكن**; a place of Peace

## What is the difference between a home and a shelter?

3. What happens is that sometimes we forget this fact.
  - a) The father becomes a manager for the shelter.
  - b) The mother, who is the victim in most cases, becomes the housewife.
  - c) The children become the tenants of that shelter. They seldom interact with the manager or the housewife except when they ask about the food, the money, the game, a ride to a game or a friend, etc.

وَاللَّهُ جَعَلَ لَكُمْ مِّنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَا وَمَتَاعًا إِلَى حِينٍ

# The Home is a **سكن**; a place of Peace

## What is the difference between a home and a shelter?

- d) There is no counselor in the house that becomes a shelter.
- e) Everyone seems to be concerned about himself or herself; everyone lives in his or her own world!

وَاللَّهُ جَعَلَ لَكُمْ مِّنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَا وَمَتَاعًا إِلَى حِينٍ

# The Home is a **سكن**; a place of Peace

## What is the difference between a home and a shelter?

4. It is important to note that the relationship between the husband and the wife is not a relationship between two animals! Neither is it a relationship between two angels! It is a relationship between two human beings who have feelings! When the bodies meet, the spirit brings warmth and love to that sacred relationship.

وَاللَّهُ جَعَلَ لَكُمْ مِّنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَا وَمَتَاعًا إِلَى حِينٍ

# The Home is a **سكن**; a place of Peace

## What is the difference between a home and a shelter?

5. Here is a partial list of some evaluation questions a wife asks her husband; the opposite is true:
  - 1) Do you own me or do you love me?
  - 2) Do you consider me a respected human being or do you another item on the things you own?
  - 3) Do you consider me a partner or a housewife?
  - 4) Do you love me or do you want to control me?
  - 5) If you demand to know everything about me, do you let me know everything about you?
  - 6) When you buy things for yourself, do you buy things for me too?
  - 7) When you flood your mother with your love, do you shower me with a little of it?

# Pillars of Husband Wife Relationships

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا  
وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

سورة الروم آية 21

**And one of his signs is that He created for you from your own selves, couples so that you have Sakn to one another and He made love and mercy between you. Indeed there are signs in this for those who reflect.**

# **Pillars of Husband Wife Relationships**

**So according to this verse the pillars are:**

- 1. Mawada (Love and Care)**
- 2. Rahmah (Mercy)**

**We can add to these the following:**

- 3. Respect**
- 4. Trust**

# Pillars of Husband Wife Relationships

## Pillars of Successful Relationship

Love

Mercy

Trust

Respect

Forgiveness

Peace

حسن الظن

Praise

# Pillars of Husband Wife Relationships

## Pillars of Successful Relationship

Love

Mercy

Trust

Respect

Forgiveness

Peace

حسن الظن

Praise

سكن لكم Tranquility

# The Home is a **سكن**; a place of Peace

## What is the difference between a home and a shelter?

6. Sometimes, a girl lives in her house with her parents honored and respected until she gets married and then things suddenly change and that respect that she enjoyed all her life is gone with marriage. Sometimes, it continues with marriage until she gets children.
7. Notice that your treatment of your spouse kindly with love and mercy is **عبادة**. If Salah is **عبادة**, your kind treatment of your wife is also **عبادة**.

# The Home is a **سكن**; a place of Peace

## What is the difference between a home and a shelter?

8. Allah honored the mother before marriage, during marriage, during divorce and after divorce if marriage is ended for a reason or another. Before marriage, the Prophet, pbuh, taught us that a woman would not be married except with her permission. During marriage, the verse orders us وعاشروهن بالمعروف فإن كرهتموهن فعسى أن تكرهوا شيئا ويجعل الله فيه خيرا كثيرا. لا تخرجوهن. During divorce Allah said do not drive them out of their homes. أسكنوهن من حيث سكنتم من وجدكم ولا تضاروهن لتضييقوا عليهن....

# The Home is a **سكن**; a place of Peace

## What is the difference between a home and a shelter?

9. Allah honored the mother! Therefore, nobody should humiliate her! You humiliate her, you are indeed humiliating yourself. Allah would not honor you. **ومن يهن الله فما له من مكرم.**
10. Your kind treatment to your parents is a ticket to Jennah inshaa Allah. In several places in the Quran, Allah connected worshiping him with kindness to parents. **وقضى ربك ألا تعبدوا إلا إياه وبالوالدين إحسانا إما يبلغن عندك الكبر أحدهما أو كلاهما فلا تقل لهما أف ولا تنهرهما وقل لهما قولا كريما واخفض لهما جناح الذل من الرحمة وقل رب ارحمهما كما ربياني صغيرا.**

# The Home is a **سكن**; a place of Peace

## What is the difference between a home and a shelter?

11. I have a friend of mine who is about 60 years old. Allah blessed him with the fact that his parents were still alive a year ago. He left his business to take care of his parents. Why? Chances that his business is going to lead him to Jannah is not certain! Chances that taking care of his parents is going to lead him to Jannah is guaranteed by Allah **تعالى**.
12. Attaghabon is an important concept that should come here. It is a concept that Allah introduced to us in part 28 in Surat Attaghabon where we do Ghubn to ourselves. But what is it? It is when we do unconscious injustice to ourselves.

# **Building a Happy Family**

## **Tools for Building a Happy Family**

# **Building a Happy Family**

**1. Parents provide positive support for their children.**

# Protecting Young Trees

The Use of Protectors and Guiders is essential for healthy growth of the tree



# Protecting Young Trees

The Use of Protectors and Guiders is essential for healthy growth of the tree



# Protecting Young Trees

Protecting the soil is essential for healthy growth of the tree



# Protecting Young Trees

The Use of Protectors and Guiders is essential for healthy growth of the tree



# Protecting Young Trees

There will come a time when the tree does not need these guiders and supporters anymore



# Protecting Young Trees

There will come a time when the tree does not need these guiders and supporters anymore

Until this time comes in, you have to protect, support and guide your child



# Protecting Young Trees

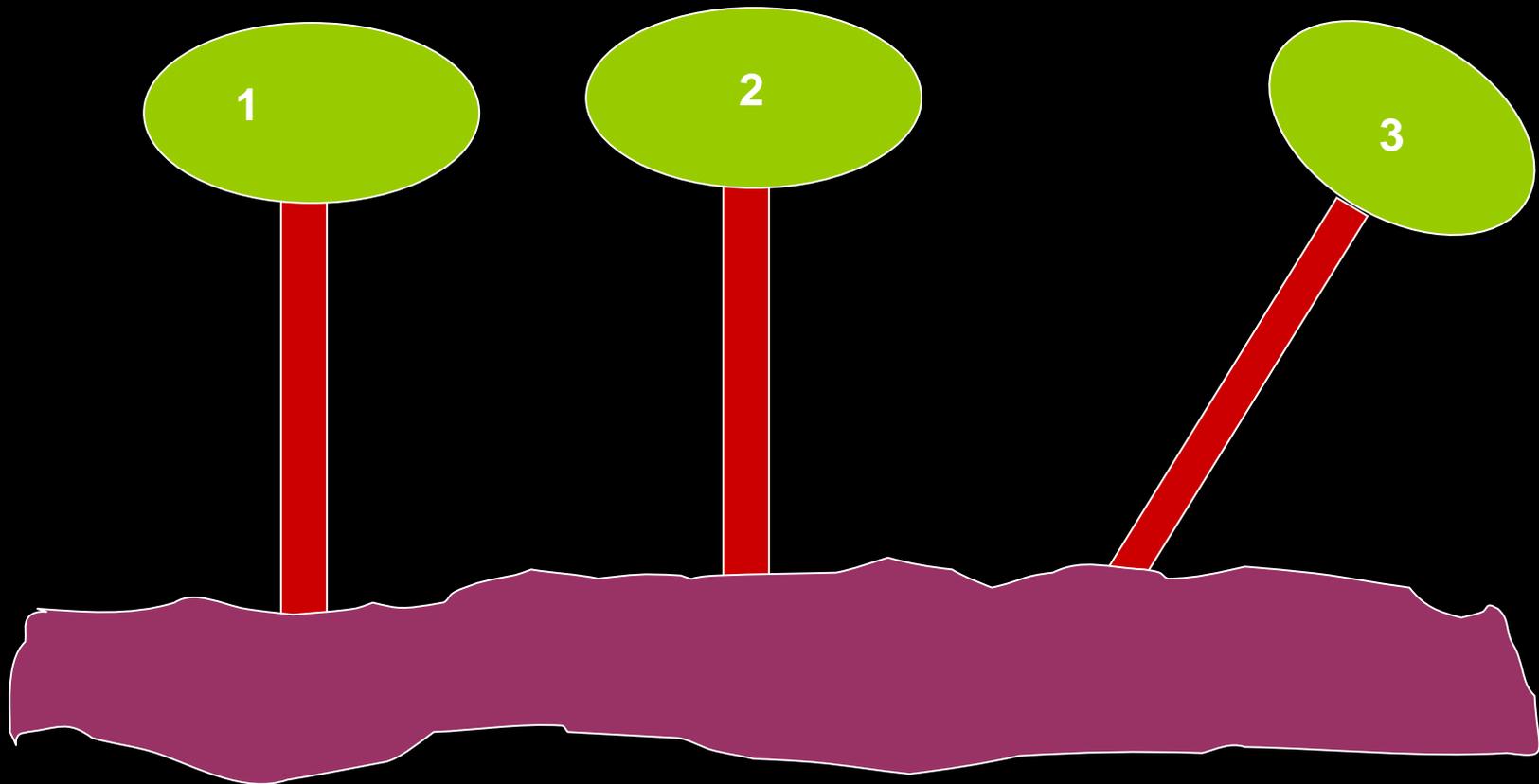
On the other hand if you put too much protection you may suffocate the tree!



# Building a Happy Family

**2. Parents fix their children while their children are young.**

**If you don't straighten the tree from the beginning, it will stay crooked the rest of its life**



# Building a Happy Family

**3. Parents flood their children with love and Hanan!**

# Quranic Tools – Love & Hanan

19:4. Saying: My Lord! Lo! the bones of me wax feeble and my head is shining with grey hair, and I have never been unblest in prayer to Thee, my Lord.

19:5. Lo! I fear my kinsfolk after me, since my wife is barren. Oh, give me from Thy presence a successor

19:6. Who shall inherit of me and inherit (also) of the house of Jacob. And make him, my Lord, acceptable (unto Thee).

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ  
مِنِّي وَاسْتَعَلَ الرَّأْسُ شَيْبًا  
وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا  
وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ  
وَرَائِي وَكَانَتِ امْرَأَتِي  
عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ  
وَلِيًّا  
يَرِثُنِي وَيَرِثْ مِنْ آلِ يَعْقُوبَ  
وَاجْعَلْهُ رَبِّ رَضِيًّا

# Quranic Tools – Love & Hanan

19.12 (And it was said unto his son): O John! Hold fast the Scripture. And we gave him wisdom when a child,

19.13 And compassion from Our presence, and purity; and he was devout,

19.14 And dutiful toward his parents. And he was not arrogant, rebellious.

19.15 Peace on him the day he was born, and the day he dieth and the day he shall be raised alive!

يَا يَحْيَىٰ خُذِ الْكِتَابَ بِقُوَّةٍ

وَأَتَيْنَاهُ الْحُكْمَ صَبِيًّا

وَحَنَانًا مِّن لَّدُنَّا وَزَكَاةً

وَكَانَ تَقِيًّا

وَبِرًّا بِوَالِدَيْهِ وَلَمْ يَكُن

جَبَّارًا عَصِيًّا

وَسَلَامٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ

يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا

# Building a Happy Family

**4. Parents realize that their goodness is goodness for their children.**

# Quranic Tools – Parents' Goodness

قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ  
وَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَخْسَرِينَ  
وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا لِلْعَالَمِينَ

21.69 We said, "O Fire! be thou cool, and (a means of) safety for Abraham!"

21.70 Then they sought a stratagem against him: but We made them the ones that lost most!

21.71 But We delivered him and (his nephew) Lut (and directed them) to the land which We have blessed for the nations.

# Quranic Tools – Parents' Goodness

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً وَكُلًّا جَعَلْنَا صَالِحِينَ  
وَجَعَلْنَاهُمْ أُمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ  
الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ وَكَانُوا لَنَا  
عَابِدِينَ

21.072 And We bestowed on him Isaac and, as an additional gift, (a grandson), Jacob, and We made righteous men of every one (of them).

21.073 And We made them leaders, guiding (men) by Our Command, and We sent them inspiration to do good deeds, to establish regular prayers, and to practice regular charity; and they constantly served Us (and Us only).

# Quranic Tools – Parents' Goodness

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا كَنْزَهُمَا رَحْمَةً مِّن رَّبِّكَ وَمَا فَعَلْتُهُ عَنْ أَمْرِي ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا

018.082 "As for the wall, it belonged to two youths, orphans, in the Town; there was, beneath it, a buried treasure, to which they were entitled: their father had been a righteous man: So thy Lord desired that they should attain their age of full strength and get out their treasure - a mercy (and favour) from thy Lord.....

# Quranic Tools – Parents' Goodness

قَالَ هَلْ أَمْنُكُمْ عَلَيْهِ إِلَّا كَمَا أَمِنْتُكُمْ عَلَى أَخِيهِ  
مِنْ قَبْلُ فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ

He said: Can I entrust him to you save as I entrusted his brother to you aforetime ?  
Allah is the best at guarding, and He is the Most Merciful of those who show mercy.

# Building a Happy Family

**5. Parents have to realize that Tarbiya is a slow process that requires a step-by-step approach.**

# **Tarbiya in the Family**

**Tarbiya is a gradual process. Make sure you Tarbiya is happening for all members of the family. When the parent learns with the child, motivation for the child is maximized, especially if the child competes with the parent in memorization of the Holy Quran.**

# Stages of Tarbiyah

At least there are two distinct major stages

1. Building the intrinsic qualities of the individual in Mecca
2. Building the individual to function within a community

وَأَذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ  
تَخَافُونَ أَنْ يَتَخَطَّفَكُمُ النَّاسُ فَآوَاكُمْ وَأَيَّدَكُمْ  
بِنَصْرِهِ وَزَرْقَكُمْ مِنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ

- رضي الله عنهم ورضوا عنه  
- لقد رضي الله عن المؤمنين  
- اليوم أكملت لكم دينكم  
وأتممت عليكم نعمتي ورضيت  
لكم الإسلام ديناً

1

2



## Da'wa in Mecca

## Da'wa in Madina

13 yrs

10 yrs

Low  
Profile

3 yrs

Dawa in  
Secret

Confrontation

Suffering

Dawa in Public

Establishment

2

4

6

8

10

12

16

18

20

22

23

More Focus on Akidah, Salah,  
and Individual Character

More Focus on Shari'ah and  
Community Building

# Building the individual characteristics of the personality

# Building the personality to work within the community

## Da'wa in Mecca

## Da'wa in Madina

13 yrs

10 yrs

Low Profile

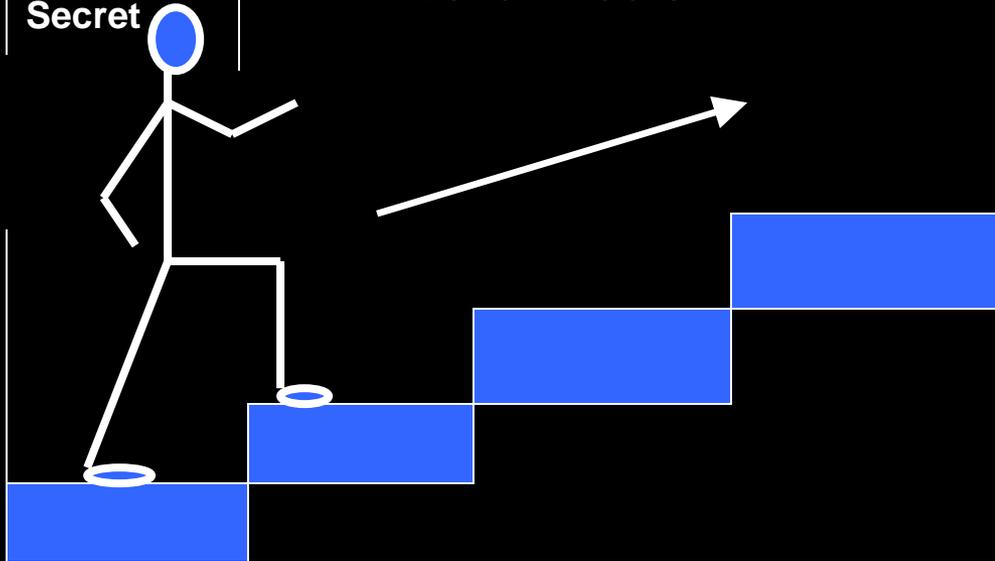
Confrontation

Suffering

Establishment

Dawa in Secret

Dawa in Public



2

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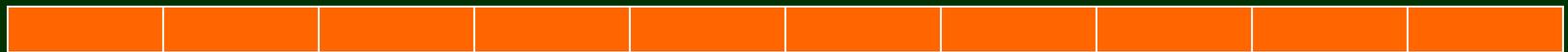
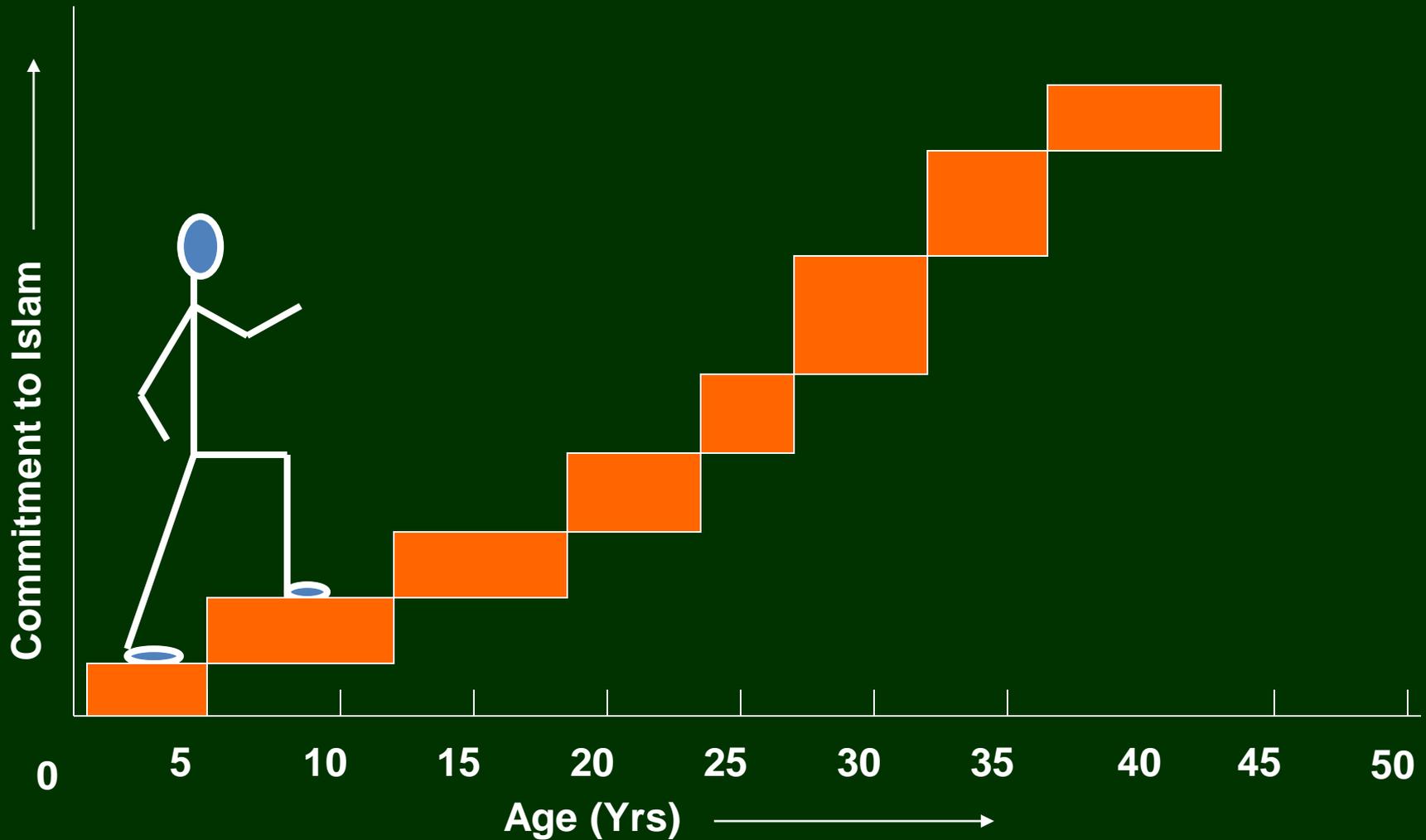
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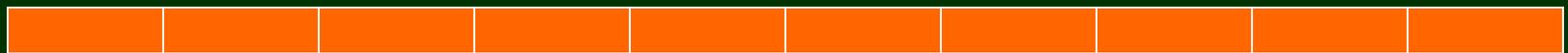
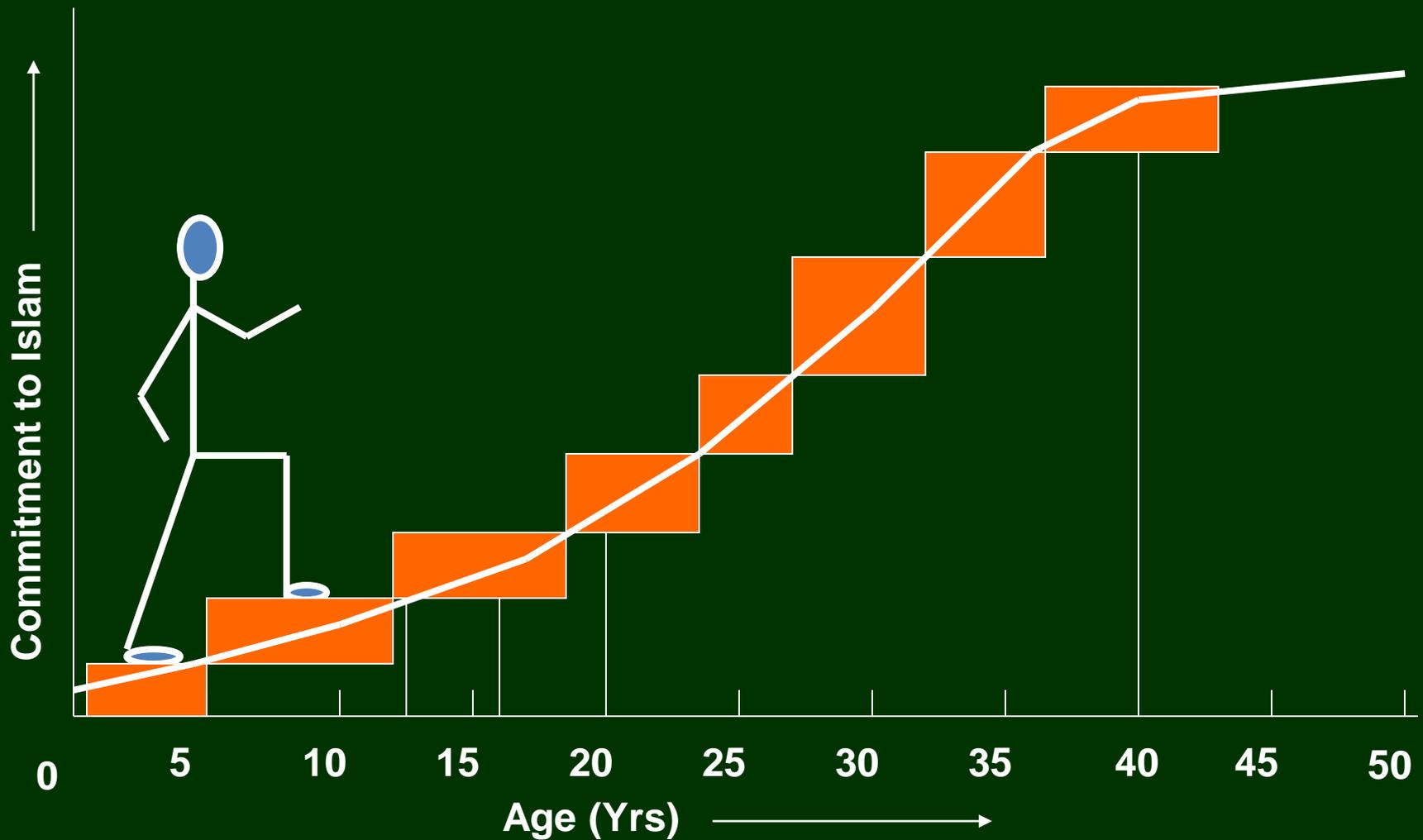
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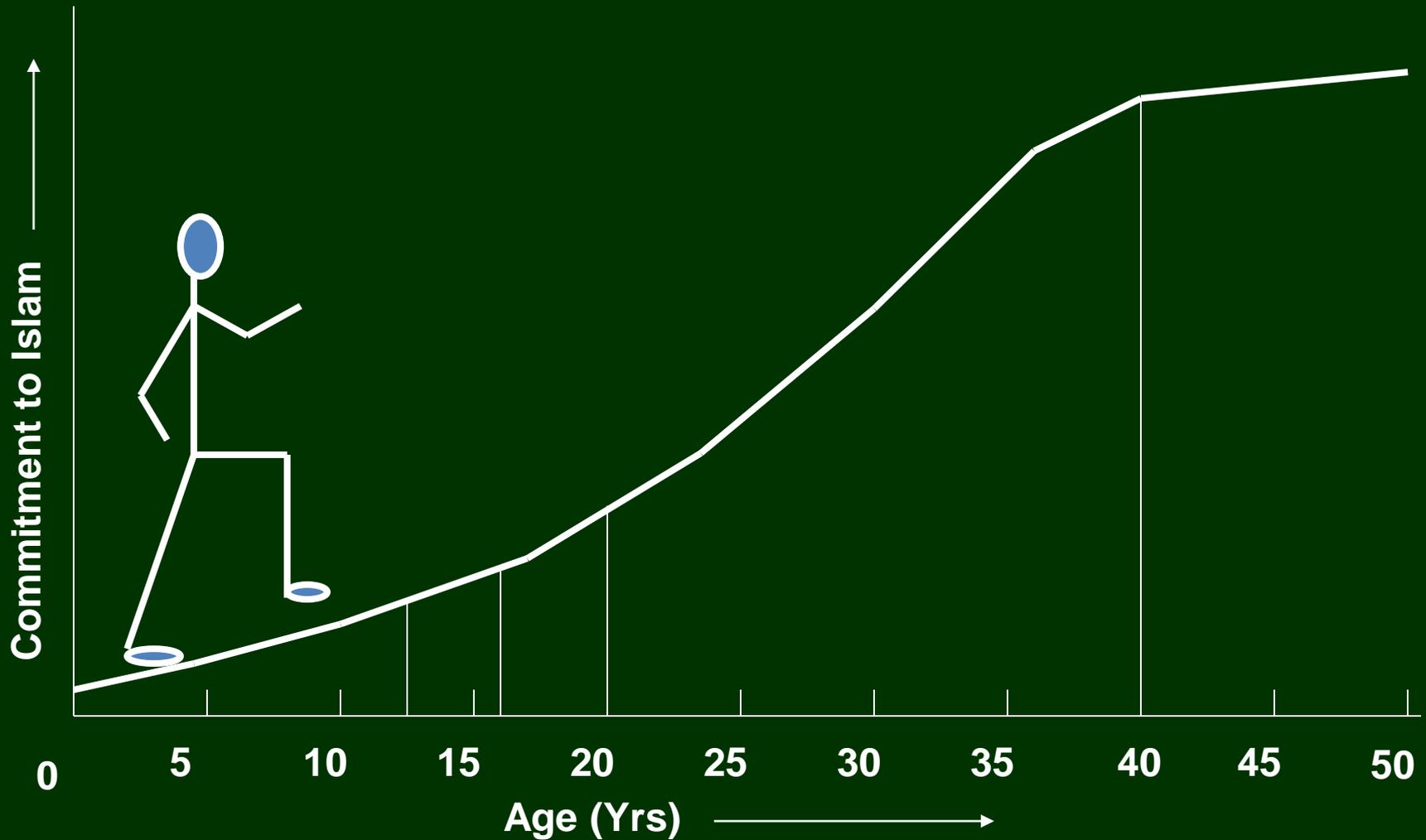
# Change and Development Process



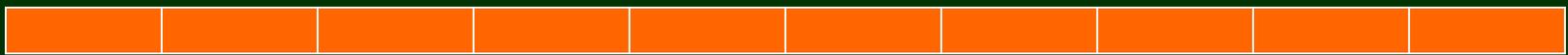
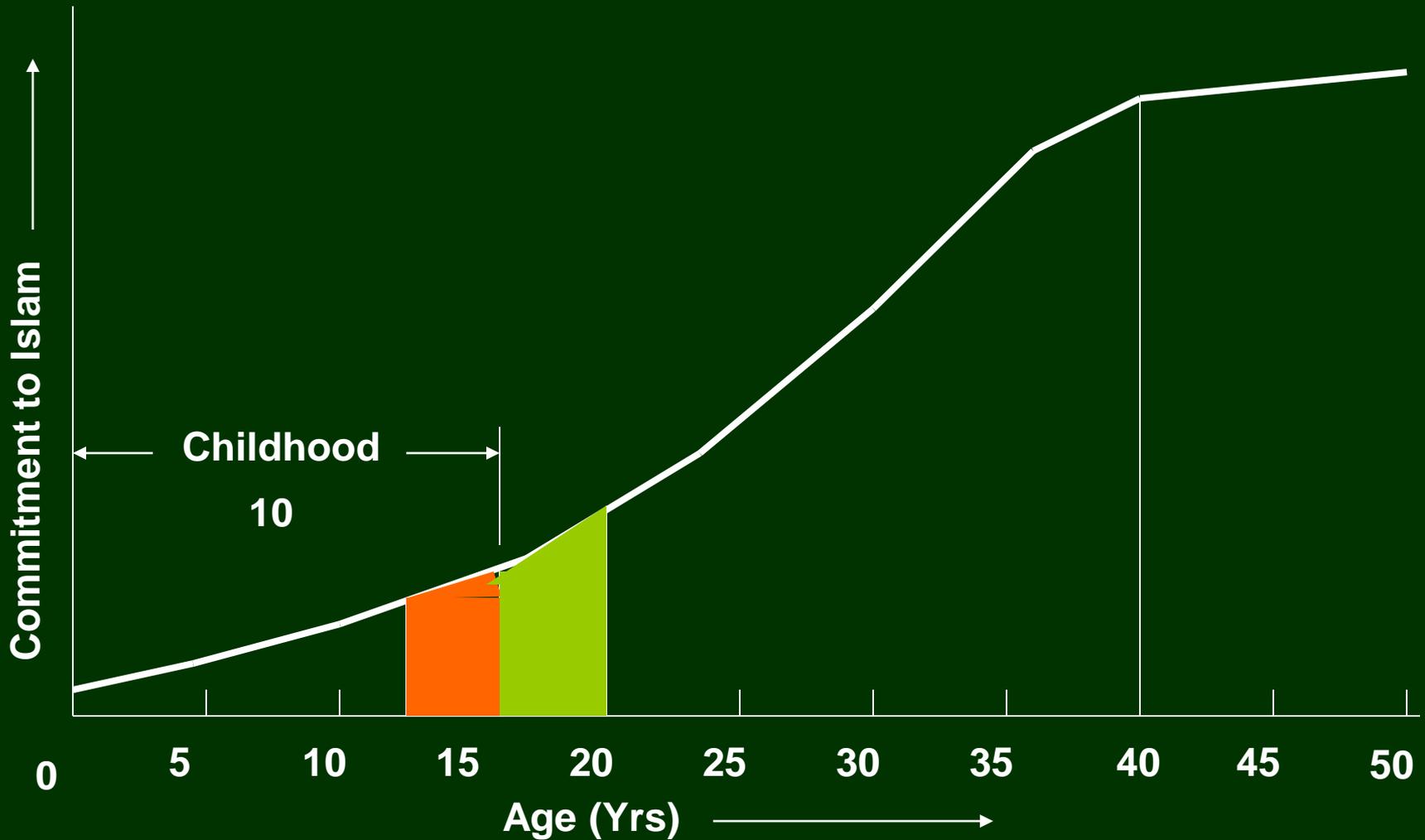
# Change and Development Process



# Change and Development Process



# Maturity Development Stages



# Building a Happy Family

**6. Parents set priorities in the process of the Tarbiya of their children.**

# Setting Priorities

# The Effect of Early Suras of the Quran on Tarbiyah

سورة العلق

Emphasis on the value of learning and education. We see the importance of Faith in Allah and its contribution to success.



اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ.  
الْإِنْسَانَ مِنْ عَلَقٍ. اقْرَأْ وَرَبُّكَ  
الْأَكْرَمُ. الَّذِي عَلَّمَ بِالْقَلَمِ. عَلَّمَ  
الْإِنْسَانَ مَا لَمْ يَعْلَمْ

1. Read! in the name of thy Lord and Cherisher, Who created-
2. Created man, out of a (mere) clot that hangs:
3. Read! And thy Lord is Most Bountiful,-
4. He Who taught (the use of) the pen,-
5. Taught man that which he knew not.

# The Effect of Early Suras of the Quran on Tarbiyah

سورة العلق

Emphasis on the value of learning and education. We see the importance of Faith in Allah and its contribution to success.

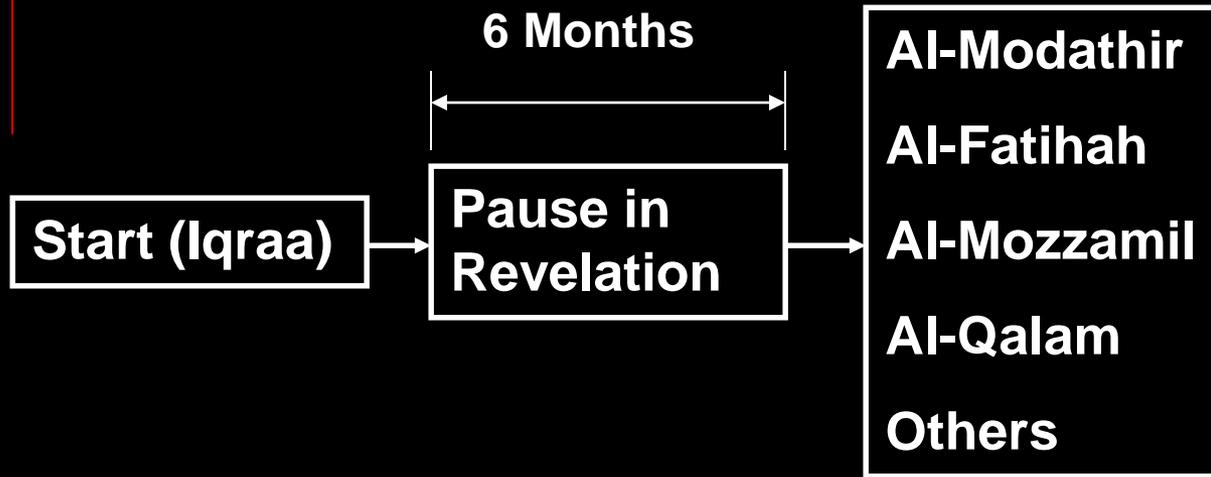
Priority #2



Knowledge

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ.  
الْإِنْسَانَ مِنْ عَلَقٍ. اقْرَأْ وَرَبُّكَ  
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# The Effect of Early Suras of the Quran on Tarbiyah

سورة المدثر

These are the opening verses of Surat Al-Muddathir. Some scholars quoted a correct hadeeth stating that this was the first Surah. However, we know that Surat Al-Alaq is the first one revealed. Reconciling between the two stories, we can look into this one as the first one ordering Prophet Mohammed, peace be upon him to warn others. Hence, it is the first one conveying the message of Islam. Early we see an order for Takbeer and Tahara which are needed for Salah. Salah came in the next Surah (Al-Muzzamil)

يَا أَيُّهَا الْمُدَّثِّرُ. قُمْ فَأَنْذِرْ. وَرَبَّكَ  
فَكْبِّرْ. وَثِيَابَكَ فَطَهِّرْ. وَالرُّجْزَ  
فَاهْجُرْ

1. O thou wrapped up (in the mantle)!
2. Arise and deliver thy warning!
3. And thy Lord do thou magnify!
4. And thy garments keep free from stain!
5. And all abomination shun!

# The Effect of Early Suras of the Quran on Tarbiyah

سورة المدثر

Building the features of the Muslim identity was an important step. Features of the Muslim identity act like a signature stamp that identifies a person as a Muslim. Tahara was one of them and Takbeer and Saying Allahu Akbar was another one. We could also see the term Subhana Allah in other early suras.

Priority #3



Muslim  
Identity

يَا أَيُّهَا الْمُدَّثِّرُ. قُمْ فَأَنْذِرْ. وَرَبِّكَ  
فَكَبِّرْ. وَثِيَابِكَ فَطَهِّرْ. وَالرُّجْزَ  
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Priority #4



Tahara h

يَا أَيُّهَا الْمُدَّثِّرُ. قُمْ فَأَنْذِرْ. وَرَبَّكَ  
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# The Effect of Early Suras of the Quran on Tarbiyah

سورة الفاتحة

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Priority #4



Tahara h

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

الرَّحْمَنِ الرَّحِيمِ

مَالِكِ يَوْمِ الدِّينِ

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ

الْمَغضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

# The Effect of Early Suras of the Quran on Tarbiyah

## سورة الفاتحة

1.1 In the name of Allah, Most Gracious, Most Merciful.

← **Bismillah** →

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1.2 Praise be to Allah, the Cherisher and Sustainer of the worlds;

← **Praising Allah** →

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ  
الرَّحْمَنِ الرَّحِيمِ  
مَالِكِ يَوْمِ الدِّينِ  
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

1.3 Most Gracious, Most Merciful;  
1.4 Master of the Day of Judgment.  
1.5 Thee do we worship, and Thine aid we seek.

← **Making Doaa to Allah** →

اهْدِنَا الصِّرَاطَ  
الْمُسْتَقِيمَ  
صِرَاطَ الَّذِينَ أَنْعَمْتَ  
عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ  
عَلَيْهِمْ وَلَا الضَّالِّينَ

1.6 Show us the straight way,  
1.7 The way of those on whom  
Thou hast bestowed Thy Grace,  
those whose (portion) is not wrath,  
and who go not astray.

# The Effect of Early Suras of the Quran on Tarbiyah

سورة الفاتحة

Priority #5

Making  
Doaa

← Bismillah →

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

← Praising Allah →

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ  
الرَّحْمَنِ الرَّحِيمِ  
مَالِكِ يَوْمِ الدِّينِ  
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

← Making Doaa to Allah →

اهدِنَا الصِّرَاطَ  
المُسْتَقِيمَ  
صِرَاطَ الَّذِينَ أَنْعَمْتَ  
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عَلَيْهِمْ وَلَا الضَّالِّينَ

# The Effect of Early Suras of the Quran on Tarbiyah

سورة المزمل

Early in the history of Islam Salah became mandatory on Muslims. The order here was to make Qiam Al-Layil, which is the Salah we do nowadays. It was made most of the night or half of it and then the relief came to the Muslims in the last verse of this Surah



يَا أَيُّهَا الْمُرْمَلُ. قُمْ اللَّيْلَ إِلَّا قَلِيلًا.  
نِصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا. أَوْ  
زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا

1. O thou folded in garments!
2. Stand (to prayer) by night, but not all night,-
3. Half of it,- or a little less,
4. Or a little more; and recite the Qur'an in slow, measured rhythmic tones.

# The Effect of Early Suras of the Quran on Tarbiyah

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Priority #7



Tarteel Al-Quran

يَا أَيُّهَا الْمُرْمَلُ. قُمْ اللَّيْلَ إِلَّا قَلِيلًا.  
نِصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا. أَوْ  
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# The Effect of Early Suras of the Quran on Tarbiyah

سورة القلم

Here we see a good praise for the character of Prophet Mohammed, peace be upon him who sets a model and example for all Muslims.

Priority #8

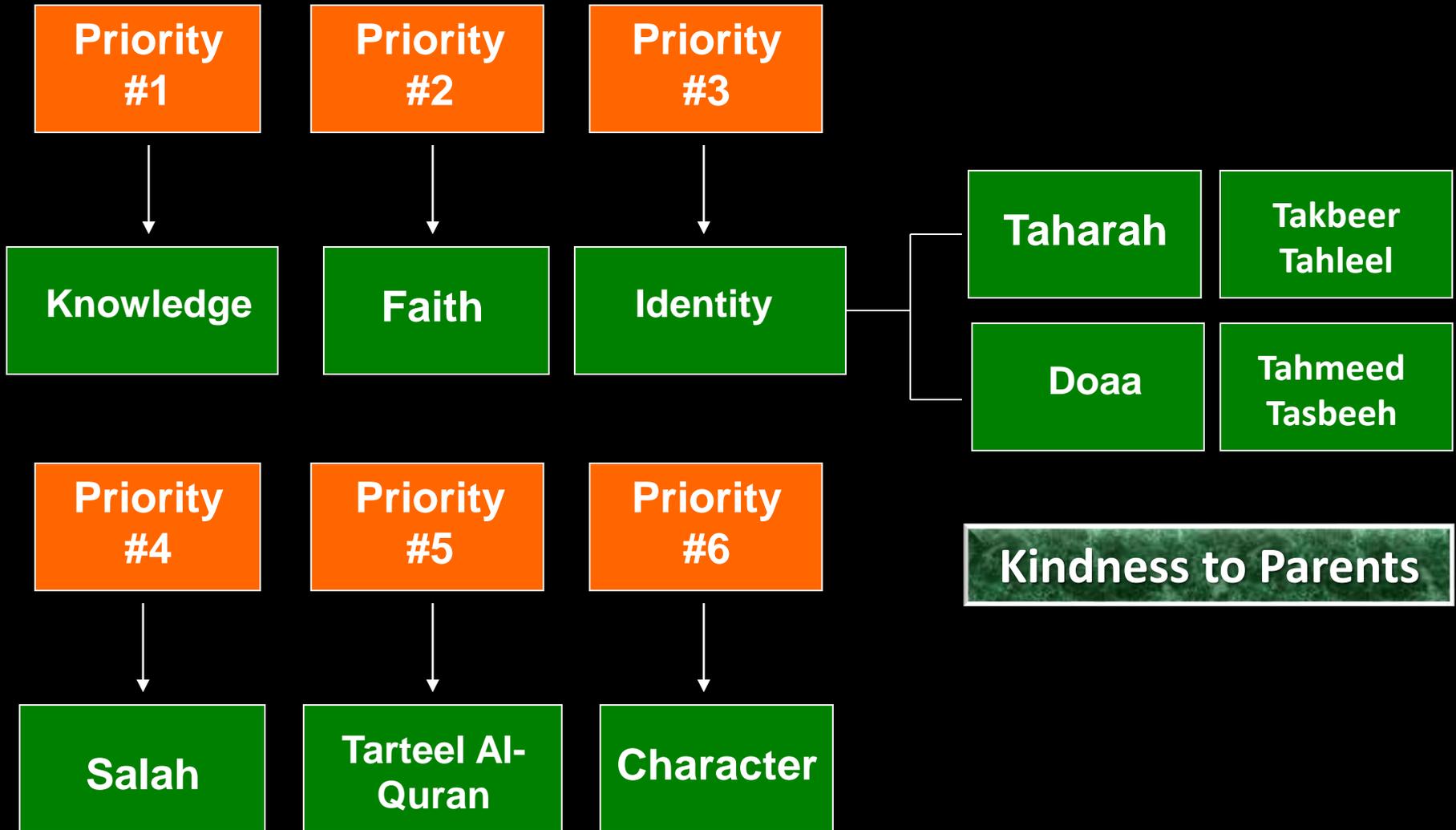


Character

ن وَالْقَلَمِ وَمَا يَسْطُرُونَ. مَا أَنْتَ بِنِعْمَةٍ  
رَبِّكَ بِمَجْنُونٍ  
وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ. وَإِنَّكَ لَعَلَى  
خُلُقٍ عَظِيمٍ

1. Nun. By the Pen and the (Record) which (men) write,-
2. Thou art not, by the Grace of thy Lord, mad or possessed.
3. Nay, verily for thee is a Reward unfailing:
4. And thou (standest) on an exalted standard of character.

# Priorities of Prophet Mohammed, PBUH



# Quranic Tools: Kindness to Parents

17.23 Your Lord has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in their life, say not to them a word of contempt, nor repel them, but address them in terms of kindness.

17.24 And, out of kindness, lower to them the wing of humility, and say: "My Lord! bestow on them Your Mercy as they raised me in childhood."

17.25 Your Lord knows best what is in your hearts: If you do deeds of righteousness, verily He is Most Forgiving to those who turn to Him again and again (in true penitence).

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ  
وَبِالْوَالِدَيْنِ إِحْسَانًا إِمَّا يَبُلُغَنَّ عِنْدَكَ  
الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ  
لَهُمَا آفٌ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا  
قَوْلًا كَرِيمًا  
وَاخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ  
الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا  
رَبَّيَانِي صَغِيرًا  
رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِن  
تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ  
غُفُورًا (الأسراء 23-25)

# Learning from Luqman's Advice to his Son

**Examine verses 13 to 19 of Surat Luqman to see how Luqman emphasized these priorities in his advice to his son.**

# Learning from Luqman's Advice to his Son

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا  
تُشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ  
وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهَنًا  
عَلَىٰ وَهْنٍ وَفِصَالُهُ فِي عَامَيْنِ أَنِ اشْكُرْ  
لِي وَلِوَالِدَيْكَ إِلَيَّ الْمَصِيرُ  
وَإِنْ جَاهَدَاكَ عَلَىٰ أَنْ تُشْرِكَ بِي مَا لَيْسَ  
لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا وَصَاحِبُهُمَا فِي  
الدُّنْيَا مَعْرُوفًا وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ  
ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ  
يَا بُنَيَّ إِنَّهَا إِنْ تَكُ مِنْتَقَالِ حَبَّةٌ مِّنْ خَرْدَلٍ  
فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي السَّمَاوَاتِ أَوْ فِي  
الْأَرْضِ يَأْتِ بِهَا اللَّهُ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ

# Learning from Luqman's Advice to his Son

يَا بُنَيَّ أَقِمِ الصَّلَاةَ وَأْمُرْ  
بِالْمَعْرُوفِ وَانْهَ عَنِ الْمُنْكَرِ  
وَاصْبِرْ عَلَيَّ مَا أَصَابَكَ إِنَّ ذَلِكَ  
مِنْ عَزْمِ الْأُمُورِ  
وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ  
فِي الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا يُحِبُّ  
كُلَّ مُخْتَالٍ فَخُورٍ  
وَاقْصِدْ فِي مَشْيِكَ وَاعْضُضْ مِنْ  
صَوْتِكَ إِنَّ أَنْكَرَ الْأَصْوَاتِ  
لَصَوْتُ الْحَمِيرِ

# **Learning from Luqman's Advice to his Son**

**Based on Luqman's  
Advice, what are the top  
three most important  
things in a child's life?  
Please prioritize them.**

# **Learning from Luqman's Advice to his Son**

**What was the Tarbiyah  
method Luqman was using  
with his son in the above  
verses? (Is it by example? By  
assignment? Or by what?)**

# Building a Happy Family

**7. While setting these priorities, parents realize that their children may go from the level of Islam to the one of Iman and then to Ihsan.**

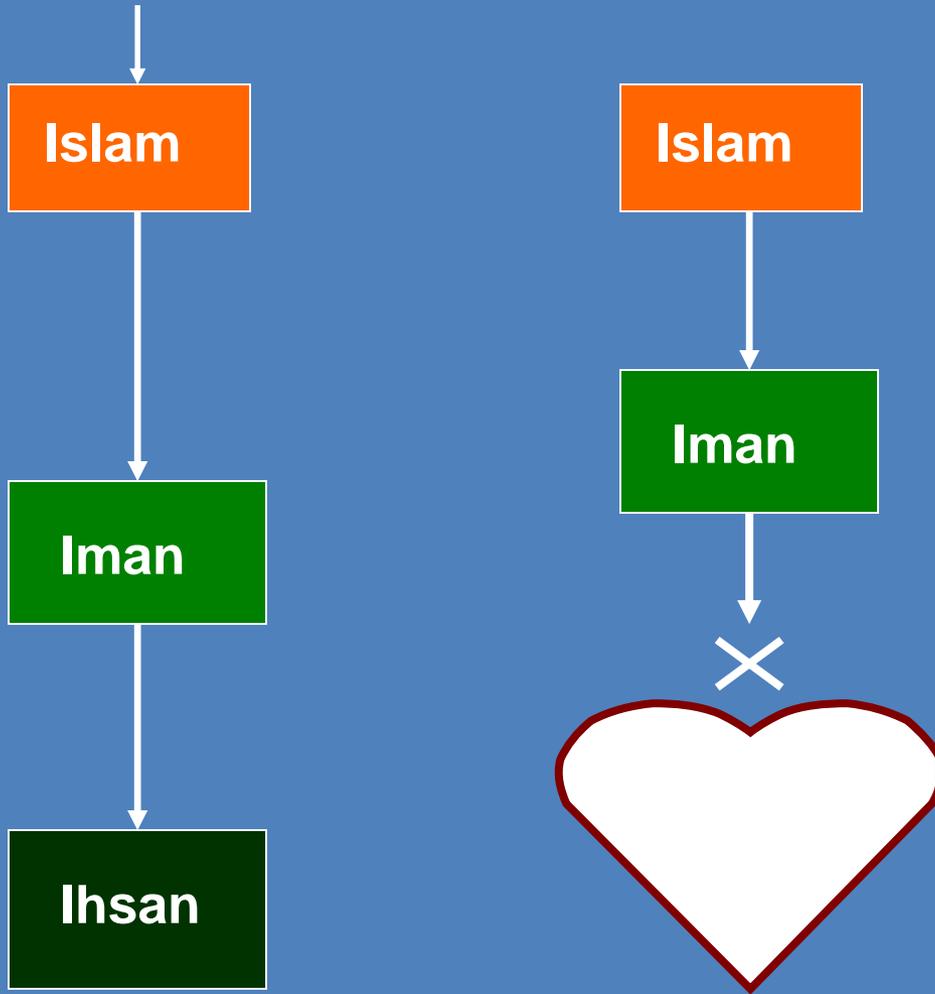
# **Levels of Growth Islam, Iman, and Ihsan**

# The Concepts of Islam, Iman, and Ihsan

(14) The desert Arabs say, "We believe." Say, "Ye have no faith; but ye (only) say, 'We have submitted our wills to Allah,' For not yet has Faith entered your hearts. But if ye obey Allah and His Messenger, He will not belittle aught of your deeds: for Allah is Oft-Forgiving, Most Merciful."

قَالَتِ الْأَعْرَابُ آمَنَّا قُل  
لَمْ تُؤْمِنُوا وَلَكِنْ قُولُوا  
أَسْلَمْنَا وَلَمَّا يَدْخُلِ  
الْإِيمَانُ فِي قُلُوبِكُمْ وَإِنْ  
تَطِيعُوا اللَّهَ وَرَسُولَهُ لَا  
يَلِتْكُمْ مِنْ أَعْمَالِكُمْ شَيْئًا  
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

# The Levels of Islam, Iman and Ihsan



قَالَتِ الْأَعْرَابُ آمَنَّا قُلْ لَمْ  
تُؤْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا  
وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي  
قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ  
وَرَسُولَهُ لَا يَلِتْكُمْ مِنْ  
أَعْمَالِكُمْ شَيْئًا إِنَّ اللَّهَ  
غَفُورٌ  
رَحِيمٌ  
إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا  
بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا  
وَجَاهَدُوا بِأَمْوَالِهِمْ  
وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ  
أُولَئِكَ هُمُ الصَّادِقُونَ

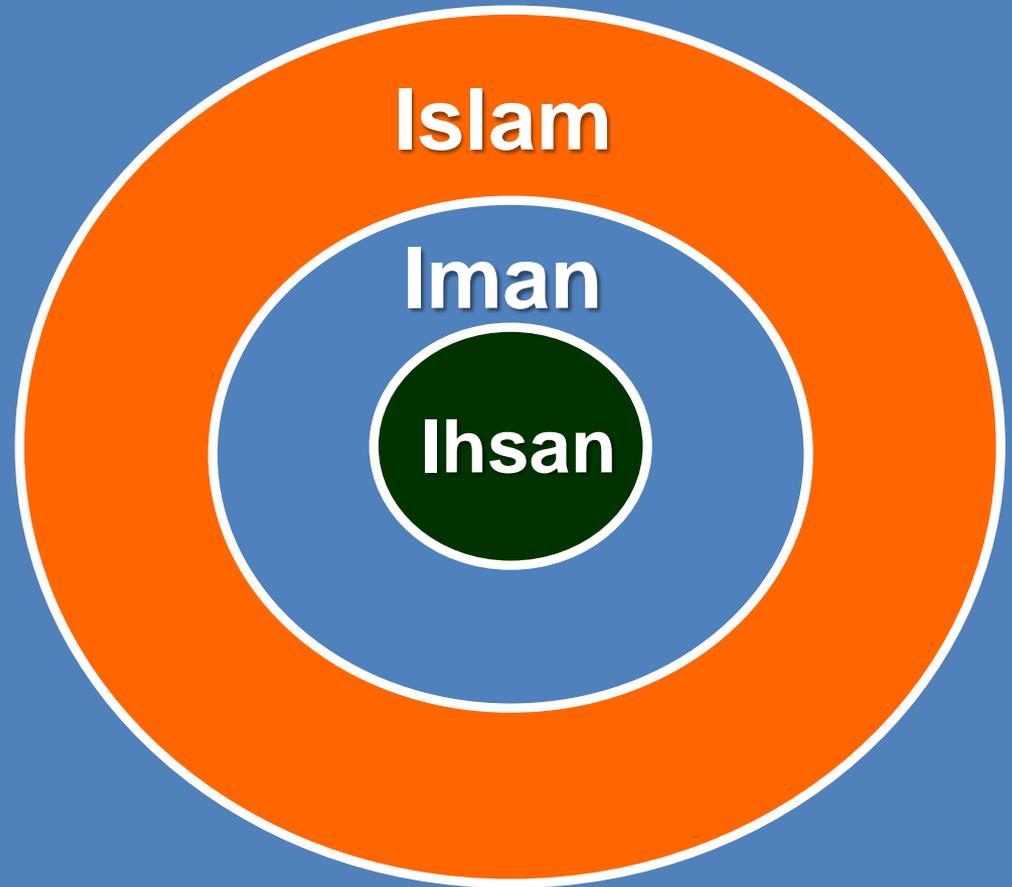
# The Levels of Islam, Iman and Ihsan

**A Muslim is not necessarily a Mo'min**

**But every Mo'min is a Muslim**

**And not every Mo'min is a Mohsin**

**but every Mohsin is Mo'min**



# Building a Happy Family

**8. Parents follow a comprehensive approach in the Tarbiya of their children.**

# Child's Needs

**Cognitive**

Current  
School  
Focus

**Physical**

**Affective**

**Emotional**

**Love**

**Self  
Esteem**

**Peace**

**Social**

**Sense of  
Belonging**

**Friends**

**Trust/  
Guidance**

# Child's Needs

Cognitive

Physical

Affective

Emotional

Social

Love

Sense of  
Belonging

Self  
Esteem

Friends

Peace

Trust/  
Guidance

**Whole Child  
Movement**  
Calls for taking care  
of all child's needs

# Child's Needs

## Cognitive

Content

Method

Skills

What

How

Product

Curr.

Leader

Individ.

Compr.

Moder.

Comm.

## Physical

Motor/Sleep

Classroom  
Activities

After School  
Activities

Camps

## Affective

Emotional

Love

Self  
Esteem

Peace

Social

Sense of  
Belonging

Friends

Trust/  
Guide

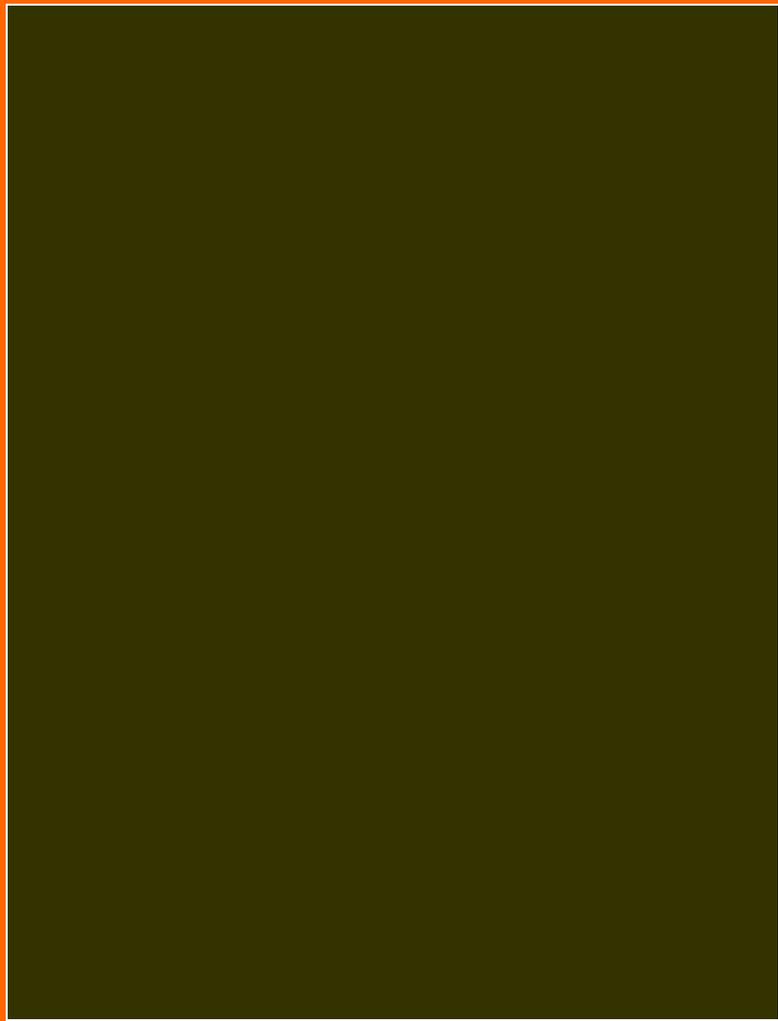
# Building a Happy Family

**5. Understanding the Quran is the main key to the process of building a happy family.**

# **Tarbiya in the Family**

**Make sure the Quran comes first in your education. First, you need to learn how to read it correctly with the correct phonics. Second, you need to master the rules of Tajweed. Third, you need to understand the meaning of it.**

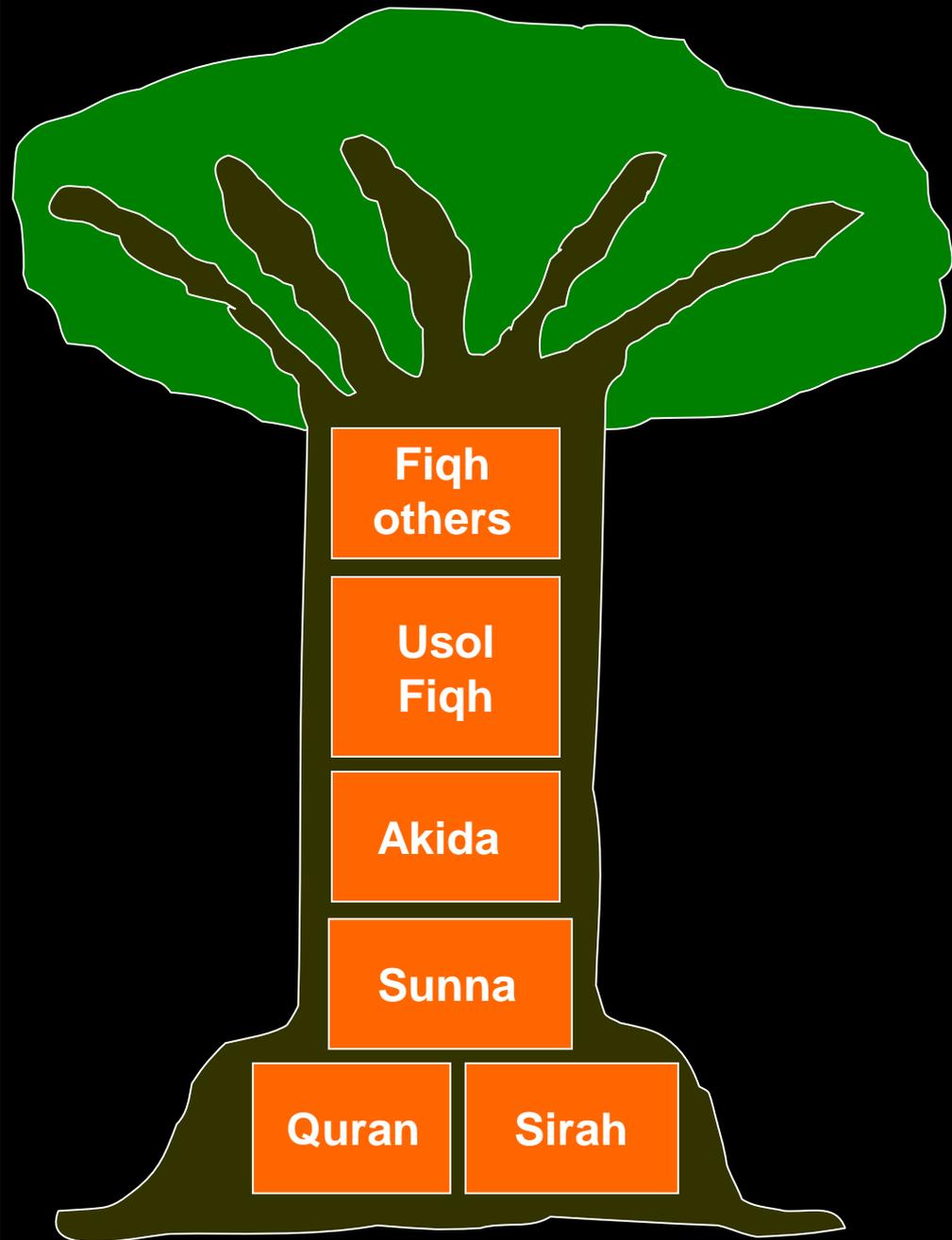
# Building Islamic Background for Muslims



## Building Islamic Background for Muslims

Start with Quran and study it in light of the Sirah of Prophet Mohammed, pbuh. Learn more by studying the Sunnah of Prophet Mohammed, pbuh.

As you become stronger build more and more understanding of Islam by studying other areas such as Fiqh, Usol Fiqh, History and others



# **Tarbiya in the Family**

**Make sure you learn it correct the first time. If you missed this opportunity, make sure your children do not. A child who learned that the earth was flat had a hard time adjusting to the fact that the earth is round or ellipsoid. If your child learns to read the Quran in the wrong way, like many of us did, probability that these mistakes will continue with him or her the rest of his or her life is very strong!**

# Quranic Tools: Active Listening & the Heart

21.1: Closer and closer to mankind comes their Reckoning: yet they heed not and they turn away.

21.2: Never comes (aught) to them of a renewed Message from their Lord, but they listen to it while playing.

21.3: Their hearts is in a state of amusement. The wrong-doers conceal their private counsels, (saying), "Is this (one) more than a man like yourselves? Will you go to witchcraft with your eyes open?"

اَقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ  
فِي غَفْلَةٍ مَّعْرُضُونَ

مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّن رَّبِّهِمْ  
مُحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ  
يَلْعَبُونَ

لَاهِيَةً قُلُوبُهُمْ وَأَسْرَأُ  
النَّجْوَى الَّذِينَ ظَلَمُوا هَلْ هَذَا  
إِلَّا بَشَرٌ مِّثْلُكُمْ أَفَتَأْتُونَ السِّحْرَ  
وَأَنْتُمْ تُبْصِرُونَ (الأنبياء 3-1)

# Quranic Tools: Active Listening & the Heart

إِنَّ فِي ذَٰلِكَ لَذِكْرًا لِمَن كَانَ لَهُ  
قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ

**Surely, there is a reminder in that  
for the one who has a heart or the  
one who listens carefully**

سورة ق آية 37

# Quranic Tools: Active Listening & the Heart

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ  
وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ

7.204 When the Qur'an is read, listen to it carefully, and give close attention so you may receive Mercy.

سورة الأعراف 204

# Building a Happy Family

**9. Other key components in the Tarbiya of your children.**

# Imprinting and First Attachment

**First Experience is imprinted in the mind and makes a big difference in the child's life.**

**(See Conrad Lorenz on the Internet under Imprinting)**

# **Tarbiya in the Family**

**Motivation is the key to success in education. Motivation can do miracles to your child. Teach your child to learn because they want to do it not because their father or mother wants them to do it. They want to do it because it is the right thing to do not because they want to please you.**

# **Tarbiya in the Family**

**Learn when you are young. If you missed this opportunity, make sure your children do not.**

# Tarbiya in the Family

**Consistency:** If you really want to succeed in your education, you have to be consistent. As the proverb in Arabic says **قليل دائم خير من كثير منقطع** which means little that is consistent is better than plenty that is intermittent.

# **Tarbiya in the Family**

**Structured learning is the key to real education. Picking a flower from each garden might give you something that looks good but it would have no depth. You really need to build a real knowledge base that is well grounded in the Quran, Sirah, and Sunnah of Prophet Mohammed, peace be upon him.**